

**Grossmont Union High School District  
AUTHORIZATION FOR MEDICATION ADMINISTRATION  
Education Code 49423**

I, \_\_\_\_\_ the undersigned, as legal parent/guardian of \_\_\_\_\_  
*Student's Name / Birthdate*

attending \_\_\_\_\_ / requests that the following medicine(s): \_\_\_\_\_  
*School*

be made available to my child at the times prescribed: \_\_\_\_\_

I understand that only personnel authorized by the school principal will assist my child in taking the medicine(s) as directed by my physician.

I will provide the medicine(s) *in the prescription container(s)*, which is labeled with the name of my child, the prescribing physician's name, and amount of medication prescribed.

If any of the conditions in the Physician's Statement change, a new form must be signed by the parent/guardian and the physician.

Prescription and nonprescription medications are not permitted to be taken at school without a written statement from the physician and a written statement from the parent indicating desire that the district assist the student as set forth in the physician's statement below.

I recognize that this is a service or accommodation that the school is not legally required to perform. I agree to save and hold the district, its officers, employees, or agents harmless from liability, suits or claims of whatever nature or kind, which might arise as a result of administering the medication in accord with this request.

\_\_\_\_\_  
*Signature* *Date*

\_\_\_\_\_  
*Home Address*

\_\_\_\_\_  
*Home/Mobile/Work Phone Number*

**This form valid for school  
year 2022-23.**

**THIS PORTION TO BE COMPLETED BY A PHYSICIAN LICENSED IN THE STATE OF CALIFORNIA**

1. **\*\*Name of Medication, Method of Administration, Dosage Appx., Time of Day**

A. \_\_\_\_\_

B. \_\_\_\_\_

2. Discontinue "Medication A" on \_\_\_\_\_ and "Medication B" on \_\_\_\_\_.  
*Date* *Date*

3. Type of assistance for administering medication (observe, measure, etc.):  
\_\_\_\_\_

4. Precautions for administration or storage of medication:  
\_\_\_\_\_

5. Do you wish to have school personnel contact you at intervals to discuss this medication?

Yes  No

Please indicate: Person(s) \_\_\_\_\_ Intervals \_\_\_\_\_  
*Teacher, Nurse* *Weekly, Quarterly, etc.*

**\*\*If medication is an inhaler, epi-pen, or insulin, and may be carried on person, check here .**

**\*\*If glucose testing equipment will be carried on person, check here .**

\_\_\_\_\_, M.D. \_\_\_\_\_  
Printed Name of Physician Medical License Number

\_\_\_\_\_  
Signature of Physician Phone Number Date